

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Min-Jin Ko, Hye-Yeong Nam, Jung-Won Kang, Myung-Sun Moon, Dong-Seok Shin

For: SEMICONDUCTOR INTERLAYER DIELECTRIC MATERIAL AND A SEMICONDUCTOR
 DEVICE USING THE SAME

Enclosed are:

- (X) Preliminary Amendment, one page.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) An Establishment of Right of Assignee to take Action and Revocation and power of attorney, and copy of assignment.
- (X) Initial signed declaration and power of attorney by inventors.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	11 - 20 =	0 ×	\$18	\$ 0
Independent Claims	2 - 3 =	0 ×	\$80	\$ 0
If application contains any multiple dependent claims(s), then add			\$270	\$ 0
TOTAL FILING FEE				\$710

- (X) A check in the amount of \$710 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.

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Assistant Commissioner for Patents
Washington, D.C. 20231**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : YOUME5.001AUS

Applicants : Ko, et al.

For : SEMICONDUCTOR INTERLAYER DIELECTRIC
MATERIAL AND A SEMICONDUCTOR DEVICE
USING THE SAME

Attorney : John M. Carson

"Express Mail"
Mailing Label No. : EL587857535US

Date of Deposit : February 2, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 20 pages; Preliminary Amendment in 1 page;
signed Declaration and Power of Attorney in 3 pages; Recordation Form Cover Sheet and
Assignment in 2 pages; Power of Attorney by Assignee in 1 page; Checks for Filing Fees;
Return Prepaid Postcardare being deposited with the United States Postal Service "Express Mail Post Office to Addressee"
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner
for Patents, Washington, D.C. 20231.
Carol Macarty

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.



John M. Carson
Registration No. 34,303
Attorney of Record

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